OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME FOR 2022-23

| AGENDA ITEM | DETAILS/REASONS | 15.06.22 | 19.07.22 | 15.09.22 | 17.11.22 | 15.12.22 | 19.01.23 | 16.03.23 | 25.05.23 | TASK GROUP REQUIRED YES/NO | OFFICER LEAD | MEMBER LEAD |
|---|---|----------|----------|----------|----------|----------|----------|----------|----------|----------------------------------|-------------------|------------------|
| Terms of Reference | To remind the Committee of the terms of reference and suggest any amendments | √ | | | | | | | | NO | CLL | |
| Councillor Community Fund | To follow and monitor the scheme | V | | | | | | | | NO | Gareth Davies | Cllr R. E Cox |
| Corporate Peer Challenge 6 month review | To consider update recently received | V | | | | | | | | | Christie Tims | Cllr A. Smith |
| Economic Prosperity Strategy | To consider the Strategy | 1 | | | | | | | | | David Moore | Cllr I. Eadie |
| Dual Waste Recycling | Consider the review being undertaken and way forward | | | V | | | | | | | Ben Percival | Cllr E. Little |
| Local Council Tax Support Scheme | To consider the consultation and options | | | V | | | V | | | | Anthony Thomas | Cllr R. Strachan |
| Burntwood Town Deal | To receive an update | | 1 | | | | | | | | David Moore | Cllr I. Eadie |
| Notes from Task groups | Lichfield City Masterplan Task Group New Leisure Centre Task Group Climate Change Task Group Dual Stream Recycling Task Group Councillor Community Fund | √ √ | | | | | | | | | | |

OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME FOR 2022-23

| Medium Term Financial Strategy | | | | 1 | 1 | | V | | | Anthony Thomas | Cllr R. Strachan |
|-----------------------------------|--|--|---|---|---|---|---|--|--|-------------------|------------------|
| Lichfield Youth Council | To consider proposals | | 1 | | | | | | | Simon Fletcher | Cllr R. Cox |
| Area Panels | To consider proposals | | V | | | | | | | Simon Fletcher | Cllr R. Cox |
| Budget Proposals | Special Meeting to consider proposals for the budget | | | | | V | | | | Anthony Thomas | Cllr R. Strachan |
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| BRIEFING PAPERS:- | | | | | | | | | | | |
| | | | | | | | | | | | |
| Money Matters | | | | | | | | | | Anthony Thomas | Cllr R. Strachan |
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